Name Mayor Ralph, Ray

Date Sep 01, 2020

From

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Date	Ti	me	Purpose of Trip/Activity	Activity Related To	Perso	onal Vel	hicle	Per Diem	Accommodation	Meals	Other	
			MRSP Council Presentation - Parkland									
09/01/2020			County	BOARD		\$	-					\$ -
09/02/2020	14:00	15:30	A.V.A.P. MEETING	GOVERN		\$	-	52.25				\$ 52.25
09/03/2020	19:00	22:30	C.O.W. Meeting	GOVERN	T	\$		104.5				\$ 104.50
09/04/2020	8:00	13:00	Urban Metro Mayors Meeting	GOVERN	T	\$	-	156.75				\$ 156.75
09/04/2020			Conference call with new Chair - EMRB	BOARD	T	\$	-					\$ -
09/08/2020			Meeting with CAO	GOVERN	T	\$	-					\$ -
09/09/2020	11:30	13:30	Meeting with EMRB	GOVERN	60	\$	28.80	52.25				\$ 81.05
09/09/2020	15:00	16:30	Regional Mayors Meeting	GOVERN		\$	-	52.25				\$ 52.25
09/10/2020			Audit & Finance Meeting - EMRB	BOARD		\$	-					\$ -
09/10/2020	18:00	19:30	AHS & GEHAC Zoom Meeting	GOVERN		\$	-	52.25				\$ 52.25
09/11/2020			Meeting with Dan Claypool	GOVERN		\$	-					\$ -
09/14/2020			Council Meeting	GOVERN		\$	-					\$ -
	· · · · · · · · · · · · · · · · · · ·		Recognition event for Dr. Jodi Abbott -									
09/16/2020	14:00	18:00	EMRB Chair	GOVERN	80	\$	38.40	104.5				\$ 142.90
09/17/2020	12:00	13:00	State of the Leduc Region - Virtual Event	GOVERN		\$	-	52.25				\$ 52.25
09/17/2020	13:00	16:00	RTSC Interim Board Meeting	BOARD	<u></u>	\$	-	104.5				\$ 104.50
09/17/2020	18:30	19:30	Joint meeting - Library Board	GOVERN		\$	-	52.25				\$ 52.25
09/18/2020	9:00	10:00	AUMA - Future of Municipal Governance	AUMA		\$	-	52.25				\$ 52.25
					140.00	\$	67.20	\$ 836.00	\$ -	\$ -	\$ -	\$ 903.20

- Receipts are required for all expenses. Please attach with completed activity report form. -

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	BOARD	Board Appointment
	EDUCAT	Councillor Education
Activity Related To	GOVERN	Councillor Role In Governing
Legend	AUMA	Alberta Urban Municipal Association
	FCM	Federation of Canadian Municipalities
	COVER	Coverage for Another Councillor

I hereby certify that the whole of the expenditure was	
incurred on Town of Devon	
Business	
	l
	Ì
Executive Assistant Signature	

	Mayor Ralph, Ray	Submitted By
Submitted Electronically	10/04/2	020 Signature / Date

Paid By (Cheque And/Or Other)	
	Date
	Signature

	Approved By
Mayor / Deputy Mayor Approval	Signature / Date

Compliance Approved By CAO

2019 Rates	\$52.25	Under two hours.	\$156.75	Four hours to six hours. Not including six hours.	.50 / km	Travel
Per Diem	\$104.50	Two hours to four hours. Not including four hours.	\$209.00	Six hours and up; including multiple activities. Day maximum.		

Name Mayor Ralph, Ray

Date

From

Sep 18, 2020

Sep 28, 20

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Date	Ti	me	Purpose of Trip/Activity	Activity	Perso	nal Ve	hicle	Per Diem	Accommodation	Meals	Other	
Date			Pulpose of Imp/Activity	Related To				Per Dieili	Accommodation		Other	
09/18/2020	11:00	12:00	Edmonton Global Shareholder Briefing	BOARD		\$	-	52.25				\$ 52.25
09/18/2020			MRSP Standing Committee	BOARD		\$	-					\$ -
09/21/2020			Meeting with CAO	GOVERN		\$	-					\$ -
09/21/2020			LARB - Parkland County	BOARD		\$	-					\$
09/21/2020			EMRB Broadband Strategy	BOARD		\$	-					\$ -
09/22/2020	9:00	10:00	Update on Alberta Police - AUMA	AUMA		\$	-	52.25				\$ 52.25
			Economic Potential through innovative									
09/22/2020	14:30	15:30	Financing - AUMA	AUMA		\$	-	52.25				\$ 52.25
09/23/2020	9:00	10:00	Housing for Health	AUMA		\$	-	52.25				\$ 52.25
09/23/2020	11:30	12:30	Black Gold Presentation - Rec Complex	GOVERN		\$	-	52.25				\$ 52.25
09/23/2020	14:30	15:30	Relationship Building - Municipal Affairs	AUMA		\$	-	52.25				\$ 52.25
09/23/2020	18:30	19:30	AUMA Evening event	AUMA		\$	-	52.25				\$ 52.25
09/24/2020	9:00	12:00	AUMA Morning Program	AUMA		\$	-	104.5				\$ 104.50
09/24/2020	13:00	16:30	AUMA Afternoon Program	AUMA		\$	-	104.5				\$ 104.50
09/24/2020			POW WOW & Jigging Celebration	GOVERN		\$	-					\$ -
09/24/2020			AUMA Evening event	AUMA		\$	-					\$ -
09/25/2020	9:00	12:30	AUMA Morning Program	AUMA		\$	-	104.5				\$ 104.50
09/28/2020			Council Meeting	GOVERN		\$	_			<u> </u>		\$
					0.00	\$	-	\$ 679.25	\$ -	\$ -	\$ -	\$ 679.25

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incurred on Town of Devon	
Business	

Executive Assistant Signature

Mayor Ralph, Ray	Submitted By	
Submitted Electronically	10/04/2020	Signature / Date

Paid By (Cheque And/Or Other)
Date
Signatur

	Approved By
Mayor / Deputy Mayor Approval	
	Signature / Date

1	
	Compliance Approved By CAO

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Per Diem	\$104.50	Two hours to four hours. Not including four hours.	\$209.00	Six hours and up; including multiple activities. Day maximum.		

Name Mayor Ralph, Ray

Date Sep 29, 2020

From

Sep 30, 20

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Date	Tir	me	Purpose of Trip/Activity	Activity Related To	Perso	onal Vehic	e	Pe	r Diem	Accommodation	Meals	Other	
09/29/2020	14:30	15:30	AVPA NEF Meeting with Parkland County	GOVERN		\$	-	5	2.25				\$ 52.25
09/30/2020	10:00	11:00	Battery Creek Trail opening	GOVERN		\$	-	5	2.25				\$ 52.25
09/30/2020			Orange Shirt Day - Staff	GOVERN		\$	-						\$ -
09/30/2020	15:30	16:30	ICIP Grant Funding Announcement	GOVERN		\$	-	5	2.25				\$ 52.25
09/30/2020	19:00	21:00	We were Children Film Screening - Orange Shirt Day	GOVERN		\$	-	1	04.5				\$ 104.50
						\$	-						\$ -
						\$	-						\$ -
,						\$	-						\$ -
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						\$	-						\$ -
						\$	-						\$ -
						\$	-						\$ -
					0.00	\$	-	\$	261.25	\$ -	\$ -	\$ -	\$ 261.25

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Executive Assistant Signature				

Mayor Ral	Submitted By	
Submitted Electronically	10/04/2020	Signature / Date

Paid By (Cheque And/Or Other)	
	Date
	Signature

	Approved By
Mayor / Deputy Mayor Approval	Signature / Date

 Compliance Approved By CAO

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Councillor Hugh, Tanya Name

Date

From

Sep 01, 2020

Date	Tir	me	Purpose of Trip/Activity	Activity Related To	Perso	nal Vehicl	е	Per Diem	Accommodation	Meals	Other		
3-Sep	19:00	22:30	Committee of the Whole	GOVERN		Ś	_	104.5				Ś	104.50
14-Sep			Council Meeting	GOVERN		Ś	_		1			Ś	
16-Sep	17:30	18:45	Authority	BOARD		\$	-	52.25				\$	52.25
17-Sep	18:30	19:45	Joint meeting between Council and Library board	GOVERN		\$	-	52.25				\$	52.25
28-Sep			Council Meeting			\$	-					\$	-
30-Sep	10:00	11:00	Battery Creek Trail Openeing Ceremony	GOVERN		\$	-	52.25				\$	52.25
						\$	-					\$	-
						\$	-					\$	-
						\$	-					\$	-
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						\$	-					\$	-
						\$	-					\$	-
	T					\$	-		T			\$	-
					0.00	\$	-	\$ 261.25	\$ -	\$ -	\$ -	\$	261.25

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Executive Assistant Signature	

Councillor Hugh, Tanya	Submitted By
Tanya Hugh Oct 2 2020	Signature / Date
Paid By (Cheque And/Or Other)	Date

	Approved By
Mayor / Deputy Mayor Approval	Signature / Date
Comp	oliance Approved By CAO

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Signature

Name Councillor Koroll, Sandy

Date

Sep 01, 2020

Sen 30, 202

n

Date	Tir	ne	Purpose of Trip/Activity	Activity Related To	Perso	nal Vehic	cle	Per D	iem	Accommodation	Meal	s	Other	
3-Sep-20	19:00	22:30	Committee of the Whole	GOVERN		\$	-	104	1.5					\$ 104.50
14-Sep-20			Council Meeting	GOVERN		\$	-							\$ -
16-Sep-20	16:45	18:16	RVA	BOARD		\$		52.	25					\$ 52.25
17-Sep-20	18:30	19:45	Joint Meeting Council / Library Board	GOVERN		\$		52.	25					\$ 52.25
28-Sep-20			Council Meeting	GOVERN		\$								\$ -
30-Sep-20	10:00	11:15	Battery Creek Trail Opening	BOARD		\$		52.	25					\$ 52.25
						\$								\$ -
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						\$	-							\$ -
						\$	-							\$ -
					0.00	\$	-	\$ 2	61.25	\$ -	\$	-	\$ -	\$ 261.25

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	Signature / Date
Paid By (Cheque And/Or Other)	
	Date
	Signature

Mayor / Deputy Mayor Appro	oval
	Signature / Date

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